Forward Plan

Forward Plan - January 2022 to April 2022

Denise Park, Chief Executive.

Democratic Services Tel: 01254 585321

FORWARD PLAN

Forward Plan - January 2022 to April 2022

The Local Authorities (Executive Arrangements), (Meetings and Access to Information) (England) Regulations 2012.

This is a formal notice under the above regulations that part of the Executive Board Meeting listed in this forward plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The matters likely to be considered in private are outlined in this forward plan.

Forward plan

The forward plan is a document that gives details of the items which require executive decisions in the near future by the Executive Board and are considered to be 'Key Decisions' relating to the Borough. Key Decisions are defined in the Council's Constitution (Part 5, section 4). The Executive Board will next meet on 13th January 2022. Brief details of the key matters to be discussed on that date are contained in this document.

The Council will as far as possible conduct business of the Executive Board in public. However, at certain times it will be necessary for items to be considered in private. Where this is the case the Board will resolve that the report needs to be considered in private (referred to as Part 2 matters) because an item contains confidential or exempt information. What constitutes exempt information is detailed in the Access to Information Procedure Rules in the constitution (Part 4, section 2) and summarised below.

When an item is to be considered in private the Council will state the reasons why public are to be excluded from the meeting. The reasons will be outlined on the forward plan and on the agenda.

Representations can be made by the public as to why any matters indicated to be considered in private should be considered in public. The representations must be made at least 5 clear days before the meeting to the Chief Executive at the Town Hall in writing and giving reasons for their views.

What is a key decision?

A key decision is a decision which would:

- result in the Council incurring expenditure which is or the making savings which are significant in terms of the Councils budget for that service or function to which the decision relates or;
- Is significant in terms of its effects on communities living or working in an area comprising two or more wards in the Borough.

This Forward Plan contains Key Decisions to be taken by the Council's Executive Board during the period January 2022 to April 2022.

The Executive Board consists of the following Portfolios.

Leader Adult Services and Prevention Children Young People and Education Environmental Services Public Health and Wellbeing Digital and Customer Services Growth and Development Finance and Governance Councillor Mohammed Khan Councillor Mustafa Desai Councillor Julie Gunn Councillor Jim Smith Councillor Damian Talbot Councillor Quesir Mahmood Councillor Phil Riley Councillor Vicky McGurk

A period of up to one hour will be allowed at each Executive Board meeting to enable members of the public to make statements or to ask questions of members of the Board. This must be delivered to the Chief Executive by 4.00pm on the day prior to the meeting. The next scheduled meetings of the Executive Board are:

2022

13th January, 10th February, 10th March, 14th April, 9th June, 14th July, 11th August, 8th September, 13th October, 10th November, 8th December

If you would like to have copies of the documents considered, please speak to the Contact Officer listed for that item. For further information, please contact Phil Llewellyn on 585369.

Denise Park Chief Executive

Leader

Adult Services and Prevention

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|------------------------|--------------------|----------------------|----------------------|
| Government Reforms | | | | | |
| to Adult Social Care | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Sayyed Osman | | The Government |
| August 2018 | asked to note | place with a range of | | | green paper on Adult |
| | | stakeholders. | | | Social Care has been |
| Not before 10th Oct | which affect Adult | | Contact Officer | | promised since 2018 |
| Portfolios Affected | Social Care. This | | | | and has been |
| Executive Member for | includes implications of | | | | delayed. |
| Adult Services and | the Care Act 2014 and | | | | |
| Prevention | the pending Social | | | | |
| Wards Affected | Care Green paper. | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|-------------------------|--------------|----------------------|----------------------|----------|
| EB NHS Health & Social | | | | | |
| Care Integrated System | | | | | |
| Date of Entry | Council Reported to | None | | | |
| October 2021 | October Executive | | | | |
| | Board Partnership | | | | |
| 10 Feb 2022 | agreement update. | | Contact Officer | | |
| Portfolios Affected | There will be further | | | | |
| Executive Member for | development of the | | Sayyed Osman, Leanne | | |
| Adult Services and | NHS integrated Care | | Reid | | |
| Prevention, Executive | system including | | | | |
| Member for Children, | governance | | | | |
| Young People and | arrangements that will | | | | |
| Education, Executive | require this council to | | | | |

| Member for Public Health and | approve and be sighted on | | |
|--|---------------------------|--|--|
| WellbeingALL | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

Children, Young People and Education

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|--------------------------|------------------------|--------------------|----------------------|-----------------------|
| Government reforms to | | | | | |
| Education to comply | | | | | |
| Date of Entry | The Executive Board is | Consultation will take | Jo Siddle | | Standing item - catch |
| August 2018 | asked to note a range | place with a range of | | | all |
| | | stakeholders | | | |
| Not before 11th Mar | which will affect the | | Contact Officer | 7 | |
| Portfolios Affected | services provided by | | | 7 | |
| Executive Member for | Schools and Education | | | | |
| Children Young People | and to agree resultant | | | | |
| and Education | restructuring, resnaping | | | | |
| Mards Affected | and reforming of the | | | | |
| All Wards | department to adapt | | | | |
| | and comply. | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|--------------------------|-------------------------|--------------------|----------------------|---------------|
| Policy and practice | | | | | |
| amendments in | | | | | |
| Date of Entry | The Executive Board | Consultation will take | Jayne Ivory | | Standing Item |
| | | place with a wide range | | | |
| | range of legislative and | | | | |
| Not before 11th Mar | funding changes which | | Contact Officer | | |
| | may impact on SEND | | | | |
| Executive Member for | services particularly | | | | |
| Children Voung Poonle | and may require | | | | |
| and Education | changes within services | | | | |
| | to ensure the | | | | |
| All Wards | department is | | | | |

| | compliant. | | |
|--|------------|--|--|
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|-----------------------------------|------------------------|--------------------|----------------------|--|
| Government reforms to | | | | | |
| Children's Social Care | | | | | |
| Date of Entry | The Executive Board is | Extensive consultation | Jo Siddle | | - Regional Adoption |
| August 2018 | asked to note a range | will take place with a | | | Agency and Adoption |
| Date for Decision | of legislative changes | range of stakeholders. | | | Reforms |
| Not before 11th Mar | which will affect the | | Contact Officer | | Adoption Scorecards |
| Portfolios Affected | services provided by | | | | - Family Justice |
| Executive Member for | Children's Services and | Justine Westwell | | Review | |
| Children, Young People | to agree resultant | agree resultant | | | - Working Together to |
| and Education | restructuring resnaping | | | | Safeguard Children |
| Wards Affected | and reforming of the | | | | - Ministry of Justice, Youth Justice Board, |
| All Wards | department to adapt and comply | | | | YOT Changes |
| | | | | | - Inspection Changes |
| | | | | | - Improvement Board |
| | | | | | Recommendations |
| | | | | | - Children and |
| | | | | | Families Act 2014 |
| | | | | | - Early Years |
| | | | | | Foundation Stag |
| | | | | | Framework 2014 |
| | | | | | - Pupil Premium |
| | | | | | - Counter Terrorism |
| | | | | | and Security Act |
| | | | | | - Health and Social |
| | | | | | Care Act 2012 |
| | | | | | - Child Care |
| | | | | | Regulation Reforms |
| | | | | | - Early Years |

| | | | funding/placements |
|--|--|--|--------------------|
| | | | Standing Item |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|----------------------------|---------------------------|-----------------------------|----------------------|------------------------|
| Adoption Annual | | | | | |
| Report | | | | | |
| Date of Entry | The Executive Board is | Any comments and | These reports are | | The annual report will |
| August 2018 | required to scrutinise | observations will be fed | produced by the | | be constructed in |
| Date for Decision | bi-annual reports in | back in to the service to | designated responsible | | accordance with |
| | relation to the | inform on going | individual for the services | | regulatory guidelines. |
| | performance of the | provision of services. | and are designed to | | It will give |
| | adoption services in | Ofsted may request | provide information to | | comparisons with |
| | accordance with | evidence that these | the Executive Board | | previous performance. |
| | regulations and | reports have been seen | about the activity of the | | |
| | national minimum | and comments acted | services. | | Standing item |
| | standards for adoption | upon during service | | | |
| | services | inspections | Emma Ford | | Contact Officers: |
| | | | | | Judith Fennel, Helen |
| | | | | | Cane |
| Not before 11th Feb | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | | | |
| Children, Young People | | | | | |
| and Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | Information which is | | | | |
| that will require part of it to be considered in part 2? If yes | identity of an individual. | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|----------------------------|--------------------|----------------------|-----------------------|
| Statutory Transfer of | | | | | |
| Sites for Conversion of | | | | | |
| Date of Entry | Approve the transfer of | Consultations will be | Jo Siddle | | Standing item |
| August 2018 | school land to | undertaken in | | | |
| Date for Decision | Academy Trusts | accordance with the | | | Contact Offier: Carol |
| Not before 11th Mar | | | Contact Officer | | Grimshaw |
| Portfolios Affected | | internal consultation will | | | |
| Executive Member for | | be via the Asset | | | |
| Children, Young People | | Management Group. | | | |
| and Education | | Ward members will be | | | |
| Wards Affected | | informed via formal | | | |
| All Wards | | correspondence. | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|-----------------------|----------------------|----------|
| Variation to the 2021/22 schools capital | | | | | |
| Date of Entry | To seek approval for a | None | | | |
| October 2021 | number of variations to | | | | |
| Bato for Booloion | the 2021/22 schools | | | | |
| 11 Nov 2021 | capital programme | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Robert Addison, Carol | | |
| Children, Young People | | | Grimshaw | | |
| and EducationChildren, | | | | | |
| Young People and | | | | | |
| Education | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

Environmental Services

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|----------------------------|--------------------|----------------------|----------|
| Ash Dieback | | | | | |
| | | | | | |
| Date of Entry | Ash Dieback is a tree | Discussions with other | | Ash Dieback | |
| September 2021 | disease that could | local authorities and also | | | |
| | | the Council's insurers in | | | |
| | | dealing with the disease | Contact Officer | | |
| | | are continuing. | | | |
| Executive Member for | potentially death to a | | Tony Watson | | |
| Environmental | significant number of | | | | |
| ServicesEnvironmental | ash trees. The report | | | | |
| Services | will identify the | | | | |
| Wards Affected | resources needed to | | | | |
| All Wards | manage the risks to the | | | | |
| | Council's tree stock | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------------|-------------------------|-------------------------|--------------------|----------------------|----------|
| Household Waste | | | | | |
| Recycling Centre | | | | | |
| Date of Entry | The development of a | Local Plan consultation | | | |
| April 2021 | purpose built site for | concluded in February | | | |
| | the borough, following | 2021 | | | |
| 10 Mar 2022 | consultation within the | | Contact Officer | 7 | |
| Portfolios Affected | Local Plan | | | 7 | |
| Executive Member for | | | Tony Watson | | |
| Environmental | | | | | |
| ServicesEnvironmental | | | | | |
| Services | | | | | |

| Wards Affected | | | |
|--|--|--|--|
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

Public Health and Wellbeing

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|---------|--------------|--------------------|----------------------|----------|
| Start Well Strategy 0-19 | | | | | |
| | | | | | |
| Date of Entry | | None | | | |
| October 2021 | | | | | |
| Date for Decision | | | | | |
| 10 Feb 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Jodene Bibby, Liz | | |
| Public Health and | | | Johnston | | |
| WellbeingPublic Health | | | | | |
| and Wellbeing | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|----------------------|---------|--------------|--------------------|----------------------|----------|
| EB Safer Roads | | | | | |
| Strategy | | | | | |
| Date of Entry | | None | | | |
| October 2021 | | | | | |
| Date for Decision | | | | | |
| 10 Feb 2022 | | | Contact Officer | | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Jodene Bibby, Beth | | |
| Growth and | | | Wolfenden | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Public Health and | | | | | |

| WellbeingPublic Health and Wellbeing | | | |
|--|--|--|--|
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|---------|--------------|--------------------|----------------------|----------|
| EB Alcohol Strategy | | | | | |
| | | | | | |
| Date of Entry | | None | | | |
| October 2021 | | | | | |
| Date for Decision | | | | | |
| 13 Jan 2022 | | | Contact Officer | 7 | |
| Portfolios Affected | | | | | |
| Executive Member for | | | Jodene Bibby, Lee | | |
| Public Health and | | | Girvan | | |
| WellbeingPublic Health | | | | | |
| and Wellbeing | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Digital and Customer Services

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---|----------------------|------------------------|--------------------|----------------------|--------------------------------|
| Digital Customer Portal | | | | | |
| Phase 2 | | | | | |
| Date of Entry | The Executive board | Consultation with Exec | | | Documents |
| | are asked to approve | Member for Digital and | | | considered- Exec |
| | phase 2 of works for | Customer Services will | | | Board Decision 08th |
| 13 Jan 2022 | the Councils Digital | take place. | Contact Officer | | April 2021 – Digital |
| | Customer Portal with | | | | Strategy 2021-2024, |
| Executive Member for | associated capital | | Peter Hughes | | Exec Board Decision |
| Digital and Customer | expenditure. | | | | 12/09/2019 - |
| ServicesDigital and | | | | | Replacement of the |
| Customer Services | | | | | Councils Customer |
| Wards Affected | | | | | Contact Portal, Exec |
| All Wards | | | | | Board Decision |
| | | | | | 09/01/2020 – Procurement Of |
| | | | | | Digital Customer |
| | | | | | Portal. |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be | | | | | |
| considered in part 2? If yes please give reasons | | | | | |

Growth and Development

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| Local Plan Reg19 | | | | | |
| Public Consultation | | | | | |
| Date of Entry | To seek approval for | None | | | |
| September 2021 | public consultation on | | | | |
| | the Publication version | | | | |
| 13 Jan 2022 | (Pre-Submission) Local | | Contact Officer | 1 | |
| Portfolios Affected | Plan. | | | 1 | |
| Executive Member for | | | Darren Tweed | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | No | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|---------------------|--|--------------------------|--------------------------|----------------------|--------------------|
| Darwen Town Fund | | | | | |
| Update | | | | | |
| | | This report sets out the | Martin Kelly | | Documents |
| | is to provide an update on | | Director of Growth and | | considered - DHCLG |
| | preparations regarding | approach to forming a | Development | | Town Funds |
| | Government's invitation | Darwen Deal Board, as | Tel: 01254 588686 | | Prospectus |
| | to the Council to develop and submit a Towns Fund | | Email: | | |
| | Investment Plan to help | and in developing a | Martin.kelly@blackburn.g | | |
| | secure a Town Deal for | robust Darwen | ov.uk | | |
| | Darwen. | Investment Plan, | Contact Officer |] | |
| Portfolios Affected | | including engagement | | | |

| Growth and | activities with residents | | |
|--|---------------------------|--|--|
| Development | and businesses. | | |
| Wards Affected | | | |
| Blackburn South and | | | |
| Lower Darwen; Darwen | | | |
| East; Darwen South; | | | |
| Darwen West; West | | | |
| Pennine | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|---|--------------|--------------------|----------------------|----------|
| EB St John's | | | | | |
| Refurbishment Project | | | | | |
| Date of Entry | St John's | None | | | |
| | Refurbishment Project - | | | | |
| | Add to Capital | | | | |
| 11 Nov 2021 | Programme and | | Contact Officer | 1 | |
| | Appointment of | | | | |
| Executive Member for | Architect | | PMO Growth | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| Blackburn Central | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | Information relating to the financial or business affairs of any particular person | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|-----------------------|--------------|--------------------|----------------------|----------|
| Blackburn with Darwen | | | | | |
| Enhanced Bus | | | | | |
| Date of Entry | To seek the Executive | None | | | |

| October 2021 | Board's approval for | | |
|--|----------------------|-----------------|--|
| | the Enhanced Bus | | |
| 10 Feb 2022 | Partnership | Contact Officer | |
| Portfolios Affected | | | |
| Executive Member for | | Dwayne Lowe | |
| Growth and | | | |
| DevelopmentGrowth | | | |
| and Development | | | |
| Wards Affected | | | |
| All Wards | | | |
| Exempt Information? | | | |
| Will the report include information | No | | |
| that will require part of it to be considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|--------------|--------------------|----------------------|----------|
| Local Transport Plan | | | | | |
| 2022-23 | | | | | |
| Date of Entry | To seek the Executive | None | | | |
| October 2021 | Board's approval for | | | | |
| | the detailed Local | | | | |
| 13 Jan 2022 | Transport Plan | | Contact Officer | 1 | |
| | programme for the | | | 1 | |
| Executive Member for | financial year 2022/23. | | Dwayne Lowe | | |
| Growth and | | | | | |
| DevelopmentGrowth | | | | | |
| and Development | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information that will require part of it to be considered in part 2? If yes please give reasons | | | | | |

Finance and Governance

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|-----------------------|--------------------------|-------------------------|--------------------|----------------------|-----------------------|
| Accommodation | | | | | |
| Strategy Review to | | | | | |
| Date of Entry | Commencement of the | Directors and | | | Documents |
| August 2018 | Council's | consultation will take | | | considered: |
| Date for Decision | Accommodation | place as appropriate to | | | Digital Strategy and |
| 9 Aug 2018 | Strategy to consider | consider views of | Contact Officer | | Agile Working Toolkit |
| r ortiolios / incolcu | staff accommodation | stakeholders. | | | |
| | building rationalisation | | | | |
| i manoo ana | and consideration for | | | | |
| Governance, Executive | the refurbishment of | | | | |
| Member for Children, | Blackburn and Darwen | | | | |
| roung roopio ana | Town Halls | | | | |
| Education, Executive | | | | | |
| Member for | | | | | |
| Environmental | | | | | |
| Services, Executive | | | | | |
| Member for Adult | | | | | |
| Services and | | | | | |
| Prevention, Executive | | | | | |
| Member for Public | | | | | |
| Health and Wellbeing, | | | | | |
| Executive Member for | | | | | |
| Digital and Customer | | | | | |
| Services, Executive | | | | | |
| Member for Growth and | | | | | |
| Development, Leader | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | | |
|-------------------------------------|----|--|--|--|
| that will require part of it to be | | | | |
| considered in part 2? If yes | | | | |
| please give reasons | | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|-------------------------|---------------------|--------------------|----------------------|-------------------------|
| Realisation of Capital | | | | | |
| Receipts from sale of | | | | | |
| Date of Entry | To keep the board | Directors: | | | Documents |
| August 2018 | informed of all matters | Regeneration, | | | considered: |
| | relating to the sale of | Financial Services, | | | A list of background |
| | land and property | Legal Services, | Contact Officer | | papers for these |
| | which may involve key | Capita | | | decisions are to be |
| Executive Member for | decisions. | | | | held with the Financial |
| Finance and | | | | | Support Team within |
| Governance, Executive | | | | | the Resources |
| Member for Children, | | | | | Directorate and |
| Young People and | | | | | Capita. |
| Education, Executive | | | | | |
| Member for | | | | | Comments: |
| Environmental | | | | | Permanent Issue |
| Services, Executive | | | | | |
| Member for Adult | | | | | |
| Services and | | | | | |
| Prevention, Executive | | | | | |
| Member for Public | | | | | |
| Health and Wellbeing, | | | | | |
| Executive Member for | | | | | |
| Digital and Customer | | | | | |
| Services, Executive | | | | | |
| Member for Growth and | | | | | |
| Development, Leader | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|-------------------------|---------------------------------------|----------------------|----------------------|----------|
| Treasury Management | | | | | |
| Strategy Report 2021/22 | | | | | |
| | | Consultationwill take | Jody Spencer-Anforth | | |
| December 2019 | | place with Audit and | Tel: 507748 | | |
| Date for Decision | Management Strateyg for | Governance Committee | | | |
| | proposed Tressury | and the Treasury Management Group. | Contact Officer | | |
| Dorttohoo Attootod | Management Indicators. | | | | |
| Finance and | | | | | |
| Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |
| Will the report include information | No | | | | |
| that will require part of it to be considered in part 2? If yes | | | | | |
| please give reasons | | | | | |

Corporate Issues

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|--|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Revenue | | | | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| • | approve the latest | consultations with | Tel: 585893 | | expected to be taken |
| | corporate revenue | departments are an | | | to August, November |
| Not before 1st Jan 2019 | budget monitoring | essential feature of the | Contact Officer | | and February each |
| | position, which may | budget monitoring | | | year with an outturn |
| Executive Member for | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environmental | | | | | |
| Services, Executive | | | | | |
| Member for Adult | | | | | |
| Services and | | | | | |
| Prevention, Executive Member for Public | | | | | |
| Health and Wellbeing, | | | | | |
| Executive Member for | | | | | |
| Digital and Customer | | | | | |
| Services, Executive | | | | | |
| Member for Growth and | | | | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Finance and | | | | | |
| Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information NC | 0 | | |
|--|---|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |

| Title | Subject | Consultation | Representations To | Documents Considered | Comments |
|------------------------|------------------------|--------------------------|--------------------|----------------------|----------------------|
| Corporate Capital | | | | | |
| Budget Monitoring | | | | | |
| Date of Entry | To consider and | Regular and frequent | Julie Jewson | | The reports are |
| August 2018 | approve the latest | consultations with | Tel; 585893 | | expected to be taken |
| | corporate Capital | departments are an | | | to August, November |
| | budget monitoring | essential feature of the | Contact Officer | | and February each |
| | position, which may | budget monitoring | | | year with an outturn |
| | include key decisions. | process. | | | report in June/July. |
| Children, Young People | | | | | |
| and Education, | | | | | |
| Executive Member for | | | | | |
| Environmental | | | | | |
| Services, Executive | | | | | |
| Member for Adult | | | | | |
| Services and | | | | | |
| Prevention, Executive | | | | | |
| Member for Public | | | | | |
| Health and Wellbeing, | | | | | |
| Executive Member for | | | | | |
| Digital and Customer | | | | | |
| Services, Executive | | | | | |
| Member for Growth and | | | | | |
| Development, | | | | | |
| Executive Member for | | | | | |
| Finance and | | | | | |
| Governance | | | | | |
| Wards Affected | | | | | |
| All Wards | | | | | |
| Exempt Information? | | | | | |

| Will the report include information | No | | |
|-------------------------------------|----|--|--|
| that will require part of it to be | | | |
| considered in part 2? If yes | | | |
| please give reasons | | | |